

1 SEYFARTH SHAW LLP
2 Robert B. Milligan (SBN 217348)
3 2029 Century Park East, Suite 3500
4 Los Angeles, California 90067
5 Telephone: (310) 277-7200
6 Facsimile: (310) 201-5219
E-mail: rmilligan@seyfarth.com

5
6 Attorneys for Defendant
POINTROLL, INC.

7 THE EVANS LAW FIRM
8 Ingrid M. Evans (SBN 179094)
P.O.Box 2323
9 San Francisco, California 94126-2323
Telephone: (415) 441-8669 / (888) 503-8267
10 Facsimile: (888) 891-4906
E-mail: Ingrid@evanslaw.com

11
12 Attorneys for Plaintiff
RENEE BEECH

13
14 UNITED STATES DISTRICT COURT
15 NORTHERN DISTRICT OF CALIFORNIA

16 RENEE BEECH,) Case No. CV-11-2271-JCS
17 Plaintiff,)
18 v.) **STIPULATION AND [PROPOSED]**
19 POINTROLL, INC. and DOES 1-100,) **ORDER TO EXTEND DEFENDANT'S**
Inclusive,) **TIME TO RESPOND TO COMPLAINT**
20 Defendants.)
21)
22)
23)
24)
25)
26)
27)
28)

1 Pursuant to Local Rule 6-1(a), Plaintiff RENEE BEECH and Defendant POINTROLL,
2 INC. ("Defendant"), by and through their undersigned counsel, hereby stipulate to extend the
3 deadline for Defendant to respond to the Complaint, from June 3, 2011 until June 20, 2011. By
4 entering into this stipulation, Defendant does not waive any challenges it has to this Court's
5 jurisdiction.

6 This extension will not change any deadlines set by the Court, and the parties shall
7 comply with all Court scheduling orders issued to date.

8 IT IS SO STIPULATED.

9 DATED: May 27, 2011

SEYFARTH SHAW LLP

12 By

13 /s/

Robert B. Milligan

14 Attorneys for Defendant POINTROLL, INC.

15 DATED: May 27, 2011

THE EVANS LAW FIRM

18 By

19 /s/

Ingrid M. Evans

20 Attorneys for Plaintiff RENEE BEECH

21 Dated: June 1, 2011



1 ATTESTATION OF SIGNATURE

2 Pursuant to General Order No. 45, § X(b), I hereby attest under penalty of perjury that
3 concurrence in the filing of the document has been obtained from all signatories.

4 THE EVANS LAW FIRM

5 DATED: May 27, 2011

6 By: _____ /s/
7 INGRID M. EVANS

8
9
10
11
12 IT IS SO ORDERED.

13 DATED: _____

14
15 By _____
16 The Honorable Joseph C. Spero
17 District Court Magistrate Judge

18
19
20
21
22
23
24
25
26
27
28

1 CERTIFICATE OF SERVICE

2 I hereby certify that on 5/27/11, I electronically filed the foregoing with the Clerk of the
3 Court using the CM/ECF system which will send notification of such filing to the e-mail
4 addresses denoted on the Electronic Mail Notice List, and I hereby certify that I have mailed the
5 foregoing document or paper to the non-CM/ECF participants indicated on the Manual Notice
6 List.

7 /s/ Ingrid M. Evans

8 THE EVANS LAW FIRM
9 INGRID M. EVANS
10 Ingrid@evanslaw.com
11 PO Box 2323
12 San Francisco, CA 94126
13 Telephone: 415/441-8669 or
14 888/503-8267
15 888/891-4906 (fax)

16 MANUAL MAIL NOTICE LIST – BY PDF EMAIL

17 SEYFARTH SHAW LLP
18 Robert B. Milligan (SBN 217348)
19 2029 Century Park East, Suite 3500
20 Los Angeles, California 90067
21 Telephone: (310) 277-7200
22 Facsimile: (310) 201-5219
23 E-mail: rmilligan@seyfarth.com

24 *Attorneys for Defendant*
25 *POINTROLL, INC.*

26 DAVID M. FISH (PRO HAC VICE TO BE SUBMITTED)
27 COUNSELOR AND ATTORNEY AT LAW
28 3 Park Avenue
29 28th Floor
30 New York, New York 10016

31 *Attorneys for Plaintiff*